

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **Metro Dadiangas** Club President: **Jerry Belbider** Club Secretary: **John Arcamo** Area: **3-G** Report for Month of: **Jul-20** Date Report Submitted: **07-Aug-19**

|       |  |                       |                            |                            |                             |                               |                    |  |                           |  |  |  |                              |  |
|-------|--|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|--|---------------------------|--|--|--|------------------------------|--|
| DATE: | <b><i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i></b> |                       |                            |                            |                             |                               |                    |  |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 1     | July 01,<br>2020   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | X  | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            | 300                        | 5                           | ₱50,000                       |                    |  |                           |  |  |  |                              |  |
|       | Project Title: ILAW: Solar Panel Donation  |                       |                            |                            |                             |                               |                    | Name of Beneficiary: Community of 1 sitio in Malapatan, Sar.Prov |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |   |                           |  |  |  |                              |  |
|-------|--|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|---|---------------------------|--|--|--|------------------------------|--|
| DATE: | <b><i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i></b> |                       |                            |                            |                             |                               |                    |   |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 2     | July 25,<br>2020   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | X   | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  | 100                   | 5                          | ₱20,000                    |                             |                               |                    |   |                           |  |  |  |                              |  |
|       | Project Title: PATAK KONTRA POLIO  |                       |                            |                            |                             |                               |                    | Name of Beneficiary: Brgy. Dadiangas South, GSC |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| 3     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| DATE: | <b><i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i></b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 4     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| DATE: | <b><i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i></b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 5     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| DATE: | <b><i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i></b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 6     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| 7     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
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| 8     | January 00,<br>1900  | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|       |  |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|       | Project Title:   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

### MONTH-END PROJECT PERFORMANCE REVIEW:

**The tabulation below is programmed based on the above inputs**

|   | AREAS OF FOCUS covered:     | Beneficiaries | Volunteer Hours | Project Fund Raised: |
|---|-----------------------------|---------------|-----------------|----------------------|
| 1 | Maternal & Child Care       | 100           | 5               | ₱20,000.00           |
| 2 | Basic Education & Literacy  | 0             | 0               | ₱0.00                |
| 3 | Economic & Community Dev't  | 300           | 5               | ₱50,000.00           |
| 4 | Peace & Conflict Resolution | 0             | 0               | ₱0.00                |

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer**

|                                  |   |            |           |                   |
|----------------------------------|---|------------|-----------|-------------------|
| 5                                | <i>Disease Prevention &amp; Treatment</i> | 0          | 0         | ₱0.00             |
| 6                                | <i>Water &amp; Sanitation</i>             | 0          | 0         | ₱0.00             |
| <b>TOTAL MEASURABLE IMPACTS:</b> |   | <b>400</b> | <b>10</b> | <b>₱70,000.00</b> |

6 *hours, and funds raised, on Rotary.org*  
*Use Rotary's brand guidelines, templates, People of Action*  
*campaign materials, and related resources*